

# SAAFAR GULF CONSULTANCY

Being given to understand that there are some vacancies for the below mentioned post lying under your kind control. I hereby submit myself as a candidate, My Bio data and other particulars are given below for the kind consideration.

| JOB    | HOUSE DRIVER |
|--------|--------------|
| SALARY | 120 KD       |

#### PERSONAL DETAILS

| FULL NAME      | ARSHAD         |
|----------------|----------------|
| FATHER NAME    | MOHAMMED AKBAR |
| MOTHER NAME    | MUNA KHATOON   |
| MARTIAL STATUS | SINGLE         |
| NATIONALITY    | INDIAN         |
| STATE          | UTTAR PRADESH  |
| RELIGION       | ISLAM          |
| DATE OF BIRTH  | 11-01-1992     |
| AGE            | 31             |
| PLACE OF BIRTH | BAREILLY       |
| GENDER         | MALE           |
| WEIGHT (KG)    | 65             |
| HEIGHT (CM)    | 174            |
|                |                |

### LANGAUAGES KNOWN

| LANGUAGE | HINDI | ENGLISH | ARABIC |
|----------|-------|---------|--------|
| READ     | YES   | YES     |        |
| WRITE    | YES   | YES     |        |
| SPEAK    | YES   | YES     |        |

### **PASSPORT DETAILS**

| PASSPORT NO    | V5659818   |
|----------------|------------|
| PLACE OF ISSUE | BAREILLY   |
| DATE OF ISSUE  | 13-01-2022 |
| DATE OF EXPIRY | 12-01-2022 |
| ECR/ECNR       | ECR        |

### **DRIVING LICENSE DETAILS**

| LICENSE NO       | UP2020190009557 |
|------------------|-----------------|
| PLACE OF ISSUE   | BAREILLY        |
| DATE OF ISSUE    | 19-06-2019      |
| DATE OF EXPIRY   | 18-06-2039      |
| CLASS OF VEHICLE | LMV             |

| ACADEMIC RECORDS |                 |       |                 |
|------------------|-----------------|-------|-----------------|
| YEAR             | QUALIFICATION   | BOARD | CLASS           |
| 2015             | 9 <sup>th</sup> | UP    | 9 <sup>TH</sup> |

## **WORK EXPERIENCE**

| YEAR    | PLACE      | JOB    |
|---------|------------|--------|
| 6 YEARS | SKY PVT CO | HOUSE  |
|         |            | DRIVER |
|         |            |        |

### **DECLARATION**

I hope the above will meet your requirement and your will give due consideration my request as sure you will my best service.

| Date:   |  |
|---------|--|
| Place:- |  |

Name and Signature of Candidate