



# SM Enterprises

Building Your Future with Care

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**VISA ENDORSEMENT, EMMIGRATION & OVERSEAS RECRUITMENT**

## CURRICULUM VITAE

|                                   |                     |
|-----------------------------------|---------------------|
| <b><u>JOB PROFILE:</u></b>        | <b>HOUSE DRIVER</b> |
| <b><u>CONTACT DETAILS:</u></b>    | -----               |
| <b><u>EXPECTATION SALARY:</u></b> | <b>100 KD</b>       |



## PERSONAL DETAILS

|                              |                  |
|------------------------------|------------------|
| <b><u>FULL NAME</u></b>      | MOHAMMAD HANZALA |
| <b><u>FATHER NAME</u></b>    | TANVEER AHMAD    |
| <b><u>MOTHER NAME</u></b>    | SHAGUFTA         |
| <b><u>MARITAL STATUS</u></b> | SINGLE           |
| <b><u>NATIONALITY</u></b>    | INDIAN           |
| <b><u>DATE OF BIRTH</u></b>  | 27-08-2000       |
| <b><u>AGE</u></b>            | 22               |
| <b><u>PLACE OF BIRTH</u></b> | GORAKHPUR, UP    |

## LANGUAGES KNOWN

| <b>LANGUAGE</b> | <b>HINDI</b> | <b>URDU</b> | <b>ARABIC</b> |
|-----------------|--------------|-------------|---------------|
| READ            | YES          | YES         | NO            |
| WRITE           | YES          | NO          | NO            |
| SPEAK           | YES          | YES         | NO            |

**PASSPORT DETAILS**

|                              |                          |
|------------------------------|--------------------------|
| <b><u>PASSPORT NO</u></b>    | <b><u>V3791354</u></b>   |
| <b><u>PLACE OF ISSUE</u></b> | <b><u>LUCKNOW</u></b>    |
| <b><u>DATE OF ISSUE</u></b>  | <b><u>29-11-2021</u></b> |
| <b><u>DATE OF EXPIRY</u></b> | <b><u>28-11-2031</u></b> |
| <b><u>ECR/ECNR</u></b>       | <b><u>ECR</u></b>        |

**ACADEMIC RECORDS**

| <b><u>YEAR</u></b> | <b><u>QUALIFICATION</u></b> | <b><u>BOARD</u></b>             | <b><u>CLASS</u></b> |
|--------------------|-----------------------------|---------------------------------|---------------------|
|                    | 9TH                         | SECONDARY BOARD<br>OF EDUCATION |                     |
|                    |                             |                                 |                     |

**WORK EXPERIENCE**

| <b><u>YEAR</u></b> | <b><u>PLACE</u></b> | <b><u>JOB</u></b> |
|--------------------|---------------------|-------------------|
| 3                  | INDIA               | LIGHT DRIVER      |
|                    |                     |                   |

**SIGNATURE**